Food & Water Watch “Water Facts”

Please write 1-2 interesting points or your “ah ha’s” from each section with your partner. Be prepared to share out and discuss!

|  |  |
| --- | --- |
| Global | United States |
| **Restricted Access to Water** | **Water Scarcity** |
| **Water & Disease** | **Water Quality** |
| **Water Quality** |  |
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Sentence Frames-

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Sentence Frames-